

2018-797

**Tommy L. Ruffin
Captain, Medical Service Corps
United States Navy (Retired)**

A native of Alabama, Captain Ruffin enlisted in the United States Navy following high school graduation and underwent recruit training at the Naval Training Center, San Diego, CA.

Following recruit training; he attended Hospital Corps Class "A" School. His duty assignments as an enlisted person consisted of Ward Corpsman, National Naval Medical Center, Bethesda, MD; Line Company Corpsman, Fleet Marine Forces, 3rd Marine Division, Okinawa; Clinical Laboratory Technician, Naval Hospital, Great Lakes, IL; Preventive Medicine Unit No. 6, Pearl Harbor, HI; Instructor, Clinical Laboratory Technique School, Naval Medical Command, Bethesda, MD; and Senior Medical Department Representative, USS Luce (DLG-7). He was selected for appointment to Ensign, Medical Service Corps, United States Navy and commissioned in August 1971.

His duties as an officer consisted of Administrative Assistant to the Chief of Neuropsychiatry Service and Assistant Chief, Patient Affairs Division, Naval Hospital, Philadelphia, PA; Head, Operating Management Division, Naval Hospital, Annapolis, MD; Assistant Head (and later Head), Hospital Corps Programs, Naval Health Sciences Education and Training Command, Bethesda, MD; Special Assistant to the Surgeon General of the Navy for Equal Opportunity, Bureau of Medicine and Surgery, Washington, D.C.; Medical Program Analyst, Pentagon (OP-91), Arlington, VA; Head, Patient Administration Department, National Naval Medical Center, Bethesda, MD; Director for Administration, Naval Hospital, Jacksonville, FL; Executive Officer, U. S. Naval Hospital, Guam, M.I.; Staff assignments, Bureau of Medicine and Surgery, Washington, D.C.; and Commanding Officer, Naval Medical Clinic, Kings Bay GA.

Captain Ruffin attended numerous Service Schools including the Armed Forces Staff College, Norfolk, VA and Mid-level Management Leadership and Executive Level Leadership courses. He holds a Bachelor of Science Degree in Health Care Administration (1974) and a Master of Art Degree in Administration in Higher Education (1977), George Washington University, Washington, D.C.

He is married to the former Susan M. Hall of North Carolina. They have two children, Lenita M. Davis and Kelvin T. Ruffin, and three granddaughters - Martinique, Kiah and Zarri. Now retired, Captain Ruffin and his wife reside in Jacksonville, FL.

Since retiring Captain Ruffin has been very involved in the community: served on the Civil Service Board (Vice Chair and Chair); a member of CPAC (Neighborhood Representative and Councilman Appointee) served as Vice-Chair and Chair and currently serving on the Governmental Affairs Subcommittee; a member of SHADCO/Sheriff's Watch since its inception - has held every position in the organization and currently serves as Treasurer and manages the Website; a member of the North Jacksonville Civic Association (held position of 1st Vice Chair; and Northlake Homeowner Association (has held every office).

APPLICATION FOR CITY COUNCIL BOARD AND COMMISSION APPOINTMENTS
This form must be completed in full, signed, notarized and accompany a current resume.

1. Board(s) of Interest: JIA CRA Avisory Board

2. How did you hear / learn about this appointment opportunity? CPAC

RECEIVED
JUN 27 2018

CITY COUNCIL
JACKSONVILLE, FLORIDA

Personal Information

3. Name: Mr. Tommy Lee Ruffin
Dr./Mr./Mrs./Ms. First Middle/Maiden Last Suffix(Jr./Sr./III/etc.)

4. Residence: 12669 Sampson Road Jacksonville Duval 32218
Street City County Zip Code

Post Office Box City County Zip Code

904 768-2295

Telephone: (area code) number

Mobile: (area code) number

5. Business: NA
Business Name

Street City County Zip Code

Post Office Box City County Zip Code

Telephone: (area code) number

FAX: (area code) number

6. Email Address: truffin@comcast.net

7. To which address do you prefer correspondence regarding this application be sent? Residence Business

8. Is your address exempt from Chapter 119, *Florida Statutes*, regarding Public Records? Yes No

If yes, please explain: _____

9. Your Gender: Male Female

10. Describe yourself within one or more of the categories below. This information is requested pursuant to Section 760.80, *Florida Statutes*. [Access the Statute online.](#)

- Caucasian Asian American physically disabled
 African American Native American
 Hispanic American American woman

11. As of what date have you been a continuous resident of:

A. Duval County? February 1994
Month/Day/Year

B. Florida? October 1993
Month/Day/Year

12. Are you're a U.S. Citizen? Yes No

13. Are you registered to vote in Florida? Yes No If yes, County of Registration: Duval

Education

14. High School: Thomastown High School Thomastown LA
Name City State

15. Postsecondary Institutions:

<u>Name and Location</u>	<u>Dates Attended</u>	<u>Certificate/Degree Earned</u>
University of Hawaii	1963/4/5	None
Univ of MD/St Joseph College (PA)	1966&7/1970&1	None
Geo Wash Univ (DC)	1974/1976&7	BS & MA

Employment

16. Provide the requested information for all employers within the last five years, beginning with the most current. Please elaborate in your attached resume.

A. Retired since 1997

Employer _____ Address _____

 Type of Business _____ Occupation/Job Title _____ Dates of Employment _____

B.

Employer _____ Address _____

 Type of Business _____ Occupation/Job Title _____ Dates of Employment _____

C.

Employer _____ Address _____

 Type of Business _____ Occupation/Job Title _____ Dates of Employment _____

Special Qualifications

17. List any special qualifications you think are relevant to your being appointed to a board, commission, council or committee, including any type of licensure or certification you hold, as well as any civic, professional, or political organization to which you belong. Please elaborate in your attached resume.

<u>Type or Name of License or Certificate</u>	<u>Number</u>	<u>Granting Agency</u>	<u>Date Granted</u>

<u>Name of Civic, Professional or Political Organization</u>	<u>Office(s) Held</u>	<u>Membership Dates</u>
CPAC	Vice Chair & Chair	1996 - Present
SHADCO/Sheriff's Watch	Secy, Treas, Co-Chair & Chair	Inception to present
Civil Service Board	Vice-Chair & Chair	3/26/2004 to 3/28/2013

18. Give any additional information you believe is relevant to your appointment to a board, commission, council, or committee. Please elaborate in your attached resume. _____

Ethical Disclosure

19. If required by law or administrative rule, will you file financial disclosure statements? Yes No

20. Have you been a registered lobbyist or have you lobbied at any level of government at any time during the past four years? Yes No

If yes, did you receive compensation other than reimbursement for expenses? Yes No

<u>Agency Lobbied</u>	<u>Principal(s) Represented</u>	<u>Date(s)</u>

21. Has probable cause ever been found that you were in violation of:
 A. Part III, Chapter 12, *Florida Statutes*, the Code of Ethics for Public Officers and Employees? Yes No
 B. Chapter 602, *Jacksonville Municipal Code*, the Jacksonville Ethics Code? Yes No
 If yes to either above, please provide:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

22. Have you ever been suspended from any public office or appointment? Yes No If yes, please provide:

<u>Title of Office</u>	<u>Date of Suspension</u>	<u>Reason for Suspension</u>	<u>Result (Reinstated/Removed)</u>

23. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law or ordinance? (Exclude traffic violations for which a fine of \$150 or less was paid.) Yes No
 If yes, please provide:

<u>Date</u>	<u>Place</u>	<u>Nature of Violation</u>	<u>Disposition</u>

CERTIFICATION / AFFIDAVIT

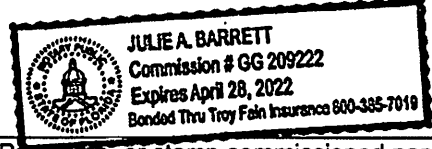
STATE OF Florida COUNTY OF Duval

Before me, the undersigned Notary Public, personally appeared Tommy L. Ruffin who, after being duly sworn, says: (1) that he/she has carefully and personally reviewed the answers to the foregoing questions; (2) that the information is complete and true; (3) that he/she executed the foregoing instrument of his/her own free will and accord, with full knowledge of the purpose therefore, and (4) that he/she will, as appointee, uphold the constitutions of the United States and of the State of Florida.

Tommy L. Ruffin
Signature of the Applicant

Sworn and subscribed before me this 25 day of June, 2018

Julie A. Barrett
Signature of Notary Public



Print, type, or stamp commissioned name

Personally Known OR Produced Identification

Florida Driver License
Type of identification produced